## **CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS PAPER OR, IF THIS PAPER
IS A TRANSMITTAL LETTER, EVERY OTHER PAPER OR FEE
REFERRED TO THEREIN, IS BEING DEPOSITED WITH THE
U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN
ENVELOPE ADDRESSED TO COMMISSIONER OF PATENTS &
TRADEMARKS WASHINGTON DC 20231 ON

PLEASE CHARGE ANY DEFICIENCY UP TO \$300.00 OR CREDIT ANY EXCESS IN THE FEES DUE WITH THIS DOCUMENT TO OUR DEPOSIT ACCOUNT NO. 04-0100



#12/m 12.14.00

3404/0F546

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Masaru MIYAMOTO

Serial No: 09/297,399

Group Art Unit:

1714

Filed:

April 29, 1999

Examiner:

C. SHOSHO

For:

WATER BASED INK COMPOSITION FOR BALLPOINT PEN

AMENDMENT UNDER 37 C.F.R. §1.116

Hon. Commissioner of Patents and Trademarks Washington, DC 20231

Sir:

In response to the Final Office Action mailed August 2, 2000, please amend this application as follows.

## **IN THE CLAIMS**

Please amend the claims as follows.

NEC 12 2500